3 Pond Road Gloucester, MA 01930



(978) 282-3027 Phone (978) 282-3035 Fax

### COMMUNITY DEVELOPMENT DEPARTMENT GRANTS DIVISION

#### HOUSING REHABILITATION PROGRAMS

The Housing Rehabilitation Program offers deferred, no-interest loans to owner-occupied homeowners and owners of investment property (I-4 units). Funding is provided by the U.S. Department of Housing and Urban Development through the Community Development Block Grant (CDBG) Program. The Housing Rehabilitation Program will provide assistance to homeowners in need of emergency repairs, building/health code violation repairs, and/or other repairs in order to improve the safety, accessibility, and energy-efficiency of their home.

### OWNER-OCCUPIED PROGRAMS & QUALIFICATIONS

Owner-occupied single and multi-family properties are eligible for rehabilitation assistance.

- I. Property must be owner-occupied
- 2. Property owner and/or tenant income MUST fall within HUD Income Guidelines (see attached)
- 3. Deferred, 0% Loans

### **INVESTOR PROGRAM & QUALIFICATIONS**

Low Priority: Investor Property, I to 4 units

The Grants Office will provide an interest-free loan to assist investors of residential rental properties.

#### To qualify:

- a. 51% of all tenants must meet the HUD Income Guidelines
- b. Each tenant must fill out a tenant application form
- c. Investor will sign Affordability Housing Restriction Agreement with the City of Gloucester

#### **GENERAL PROGRAM INFORMATION**

- o The City accepts applications for assistance on a rolling basis. Preference may be given to homeowners seeking emergency assistance and first-time applicants. Clients who have received previous assistance within the last four years are ineligible to apply for additional services.
- Income eligibility, determined by HUD Income Guidelines, is based on projected household income at the time of assistance.
- o The City will develop work specifications, obtain at least 3 bids, and select the most capable contractor.
- You will be required to sign an Owner/City Loan Agreement & Mortgage.
- A mortgage lien will be recorded at the Southern Essex District Registry of Deeds. A \$175 recording fee will be required made payable to the Registry of Deeds and will be your responsibility.
- o All loans are payable in full upon sale, title transfer or refinancing with cash out.
- The Rehabilitation Specialist and Program Staff will periodically inspect the work.
- Payments are made to the homeowner to reimburse the contractor upon receipt of an invoice and approval
  of work in place by the Rehabilitation Specialist.
- You will be required to sign off on all repairs that are made by contractors at your property. Contractors and homeowners will not be allowed to change any work order once the property owner and City have agreed to the scope of work. The City will not reimburse any unauthorized work.
- This office follows the guidelines of the Uniform Relocation Act of 1970. No tenant will be evicted due to rehab efforts funded by the CDBG Programs. If it is necessary for a tenant to be temporarily relocated, the owner will provide a "decent, safe & sanitary temporary unit".
- o If applicable, all units must remain "affordable" for a period of 15 years. The owner agrees to rent rehabilitated units with no more than 10% annual increases allowable up to maximum of HUD Fair Market Rents. The owner will sign an Affordable Housing Restriction Rental Unit agreement with the City of Gloucester to ensure compliance. All units will be monitored on a yearly basis. The Affordable Housing Restriction will be recorded, and the \$75 recording fee will be your responsibility.
- NO loans will be processed if there are any outstanding city fees or property taxes.
- o The property must be free of all other liens and encumbrances.
- o If work has already begun, you may not participate in program.
- The level of assistance offered may be limited by the City's 100% loan-to-value ratio policy; the City will not offer loans that will cause undue financial hardship to participants, and will not knowingly issue a loan that will place rehabilitation clients in an "underwater' situation.
- The City will offer eligible applicants seeking substantial repairs referrals to other area rehabilitation programs to leverage funding whenever possible.
- If the project is too cost-prohibitive, the Grants Office reserves the right to refuse services.

### **APPLICATION FOR ASSISTANCE CHECKLIST**

Completed Application for Rehabilitation Assistance

o Income Documentation:

Employed: Twelve (12) weeks of pay stubs for all members of the household over the age of

18 who are working.

Unemployed: Copy of unemployment check, plus a letter from Unemployment Office stating

start date and amount of assistance.

Social Security: Copy of most recent check or letter from Social Security Office stating amount of

benefit(s).

Public Assistance: Copy of check plus letter from welfare office stating amount of assistance.

Pension/Disability: Copy of latest check plus letter from company or Social Security stating amount of

benefits.

Rental Income: Copy of two months' rent receipts.

Full Time Students: Letter from school stating current full time enrollment status.

O Copies of the last two most recent years of federal tax returns (IRS Form 1040)

o Copy of Property Deed

o Copy of Homeowner's Insurance Policy

If property is mortgaged, copy of most recent mortgage statement.

If applying for multi units (1-4), please include the additional information:

- Completed Tenant Application(s)
- o Certificate of Occupancy from 106 Inspection (only applies to 3+ unit properties)
- o Certificate of Rental Dwelling
- Copy of rental/lease agreements (if applicable)
- O Utility bills for last 2 months (gas, electric or cable).

### HOUSING REHABILITATION PROGRAM - APPLICATION FOR ASSISTANCE

Instructions: Please complete all items on this application. If the information requested does not apply to you, please write "not applicable" or "n/a". Should you require assistance in filling out this application, please contact Emily Freedman at the Grants Office at (978) 282-8006 or email <a href="mailto:efreedman@gloucester-ma.gov">efreedman@gloucester-ma.gov</a>.

APPLICANT(S) INFORMATION	l:
Applicant Name:	Co-Applicant:
SSN:	SSN:
Address:	Address:
Home Phone:	Home Phone:
Cell:	Cell:
Marital Status:	Marital Status:
<u>Name:</u>	Age: Relationship:
Have you received assistance th	rough the City's rehabilitation program within the last four years? Y N
If yes, please provide type and ye	ear of assistance that was received.
Туре:	Year:

### **SOURCES OF INCOME**

### A. EMPLOYMENT INFORMATION

Please complete this section for all household members age 18 and over. You must include both full and part time employment. (Please list additional employers on a separate sheet if necessary).

Name	
Employer	
Employer Address	
Employer Telephone	
Position	
Hours per week	Hourly Wage
Annual Earnings (including overtime, bonuses, tips, etc.):	
Name	
Employer	
Employer Address	
Employer Telephone	Date of Hire
Position	
Hours per week	
Annual Earnings (including overtime, bonuses, tips, etc.):	
Name	
Employer	
Employer Address	
Employer Telephone	
Position	
Hours per week	Hourly Wage
Annual Earnings (including overtime, bonuses, tips, etc.):	

### **B. OTHER SOURCES OF INCOME**

<u>Source</u>	Amount Received/Month	Amount Received/Year
Social Security:	\$	\$
SSI Benefits:	\$	\$
Pension:	\$	\$
V.A. Benefits	\$	\$
Retirement:	\$	\$
Disability Income:	\$	\$
Welfare:	\$	\$
Worker's Compensation	\$	\$
Unemployment:	\$	\$
Alimony:	\$	\$
Child Support:	\$	\$
Rental Income:	\$	\$

### **PROPERTY INFORMATION**

Address of property to be rehabili	tated:						
Owner(s) of Record:							
Owner(s) Address:							
Contact Name:							
Type of Ownership:	In	idividual	Corporation _	Partr	nership _		Other
Length of ownership (yrs, mos): _		Current Ap	praised Value:			\$	
Number of Units:	<del></del>	How many	units are currently	occupied:			
Are the Real Estate and/or Water/	Sewer bills pai	id and current?				Yes	No
Do you own or have an interest in	any other rea	ıl estate in or o	ut-of-state?			Yes	No
If so, provide address:							
REHABILITATION REQU	JIREMENT	rs					
Extensive rehabilitation may require a Le	ad Paint Certifico	ate, please be adv	ised.				
What year was the property built?							
Lead Paint in the Unit(s)?			Ur	nknown	Yes		_No
Has the property ever been inspec	ted for the pr	esence of lead <sub>l</sub>	paint?		Yes		_ No
If yes, what year was the property ir	nspected? Pleas	se attach report	•				
Has the property been de-leaded?					Yes		_ No
If yes, please attach a copy of the Le	tter of Full Dele	ading Compliand	ce.				
Is there a physically disabled person	living in the ho	ome?			Yes		_ No
Does the home require modification	ns to allow easi	er access for tha	nt person?		Yes		_ No
Has the property recently been cit	ed for Code V	iolations that h	ave not been corre	cted to date	?		
Yes	No If ye	s, mark the coo	le violation(s) belov	w:			
Building	Health	Electri	calPlumbin	ıgF	ire		
Briefly describe the rehabilitation v	vork requeste	d (keep in mind	, we only do health	, safety and o	code issu	es):	
				<del> </del>			

### **CONFLICT OF INTEREST STATEMENT**

Appli	cant Name:					
Co-A	pplicant Name:					
Addr	ess:					
and b		rstand that the		stions are true and accurate s the undersigned and the a		
electe		l of any agency		or in the last twelve month City of Gloucester or the C		
	Applicant:	No _	Yes	Co-Applicant:	No _	Yes
If you	answered "No" you	do not need to	answer questior	ns 2 through 5. Please sign be	low.	
2.	Applicant:	Name of Ag	ency	Po	sition:	
	Co-Applicant:			Po		
	Applicant:  you presently or hiside information re	nave you in the	last 12 month	Co-Applicant: s been in a position to parti IE activities?		
					cipate in a d	lecision making process to
	Applicant:	Yes	No	Co-Applicant:	Yes	No
5. If y provi	•	o either questic	on 3 or 4, are t	there factors that justify an	exception to	o the conflict of interest
	Applicant:	Yes	No (explaii	n below) Co-Applicant:	Yes	_No (explain below)
Signatu	res:					
Applica	nt:			D	ate:	
Со-Арг	olicant:			D	ate:	

# FINANCIAL PRIVACY ACT NOTICE

Applicant	Date
Co-Applicant	Date
	NOTICE
and/or receipt of financial assistance under the Department of Housing and Urban Developme connection with the consideration and/or admiration and/or admira	equirements of the Right to Privacy Act of 1978. As a result of your request City of Gloucester Housing Rehabilitation Loan Program, the United States t will have access to financial records held by the City of Gloucester in istration of assistance to you. The City of Gloucester and its representatives and/or fiscal matters associated with the City's Housing Rehabilitation incial records.
without further notice or authorization from ye	rds involving your transaction will be available to these authorized officials u. However, your financial records and information as contained therein will n, government agency, or department without your prior written consent, aw.
	ACKNOWLEDGEMENT
I have read the Right to Financial Privacy Act N terms and conditions set forth therein.	tice presented above and by my signature below, acknowledge and accept th
Applicant Signature	Date
Co-Applicant Signature	Date

### INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans in order to monitor the City of Gloucester's compliance with equal credit opportunity and fair housing laws. While you are not required to supply this information, you are encouraged to do so. The law provides that lender may neither discriminate on the basis of the information, nor on whether you chose to supply it. Under Federal Regulations, the City of Gloucester is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish this information, please check the box below.

Applicant:	Co-Applicant:			
I do not wish to provide this information	I do not wish to provide this information			
Ethnicity:	Ethnicity:			
Hispanic or Latino	Hispanic or Latino			
Race:	Race:			
White	White			
Black/African American	Black/African American			
Asian	Asian			
American Indian/Alaskan Native	American Indian/Alaskan Native			
Native Hawaiian/Other Pacific Islander	Native Hawaiian/Other Pacific Islander			
Am. Indian/Alaskan Native & White	Am. Indian/Alaskan Native & White			
Asian & White	Asian & White			
Black /African Am. & White	Black /African Am. & White			
Am. Indian/Alaskan & Bl/African Am.	Am. Indian/Alaskan & BI/African Am.			
Other multi-racial	Other multi-racial			
Sex:Female	Male			
Female Head of Household:Yes	No			

#### **ACKNOWLEDGEMENT AND AGREEMENT**

The applicant(s) certifies that all information provided in this application is true to the best of his/her knowledge and belief and no information has been excluded, which might reasonably affect a judgment regarding the applicant's eligibility. Signing this application will give the City of Gloucester's Grant Office the right to obtain verification from any source named herein.

#### ALL APPLICANTS MUST SIGN BELOW:

#### PENALTY FOR FALSE OR FRAUDULENT STATEMENT U.S.C.

TITLE 18, SECTION 1001, PROVIDES

"Whoever, in any matter, within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five (5) years or both."

Applicant's Signature:	Date:	
Co-Applicant's Signature:	Date:	

\*Note: Submission of an application does not guarantee that there will be assistance available for you, nor does certification of income eligibility automatically qualify you to receive services. Income eligibility will be recertified at the time of assistance.

All loans are subject to City, State, and Federal laws, rules, regulations, and requirements, and are subject to the availability of funds.

Applications will not be considered complete until all information and statements have been documented to the satisfaction of the Community Development Department.

# **HUD INCOME GUIDELINES – FY 2015**

Median Family Income \$98,500

	I Person	2 People	3 People	4 People	5 People	6 People	7 People	8 People
Extremely Low (30%)	\$20,700	\$23,650	\$26,600	\$29,550	\$31,950	\$34,300	\$36,730	\$40,890
Very Low (50%)	\$34,500	\$39,400	\$44,350	\$49,250	\$53,200	\$57,150	\$61,100	\$65,050
Low (80%)	\$48,800	\$55,800	\$62,750	\$69,700	\$75,300	\$80,900	\$86,450	\$92,050

Your Household Adjusted Gross Income must fall at or below the 80% HUD Income Guidelines for eligibility in programs. AGI is found on your Federal Income Tax Form #1040.

## FAIR MARKET RENTS (Includes Utilities)

	Efficiency	I BR	2 BR	3 BR	4 BR
Ī	\$1,071	\$1,196	\$1,494	\$1,861	\$2,023

<sup>\*</sup>Over 4 bedrooms add 15% per each additional bedroom.